

Acts 20:28

Church Covenant Sunday

100-109
-61
-73

SUBJECT: "The Suffering of God"

The Suffering of the Incarnation

GF

Acts 20:28 "... the church of God which he hath purchased with his own blood"

THE SUFFERING OF GOD

Text: darwin, starting
: seems to go out only beyond recovery but beyond truth
: various readings in ancient MSS - men shrank from nothing
: but reading correct - the ^{How} ^{conception} which purchased church is scrip of the

Ofense a dead, long since buried heresy:
West, Patripassianism, East Sabellianism.
One essence, three manifestations; i.e. sun, light, heat. "Patripassianism"
& deistic Son with Father: logical conclusion, Father on cross, in "Patripassianism"
The wrong thought - that X no actual humanity, no real ^{entity} personality
"Father" & was for the Father who weathered the world
" " " " agonized with pain
" " " " suffered on the cross
" in the garden, sweat & blood of the Son.

The heresy stamped out. Yet dead - as all heresies have also could not
kill the minds of men - a truth to suggest. It is the truth
expressed by the darwin words of Paul.
Not that God the Father died upon the cross
" " " " shed his blood for us
But that if the vicarious sacrifice was for the Son is
" incredible " " Father"
if a cross is - plus, Calvary, a cross is heaven also
" a sword pierces the heart of X, a sword pierces heart of

1. The origin of the sacrifice, in the love, compassion of the Father

John 3:16

I John 3:16 "Whosoever believes in the Son, because he laid down his life for us."

I John 4:10 "Here is in love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

Rom. 5:8 "But God commended his love toward us, in that, while we were yet sinners, Christ died for us."

2. The sacrificial story, suffering, shared by God the Father.
Infinite sympathy.

(a) John Howard: suffering in darkness of unbelief

(b) Macaulay's father, Gov. of Sierra Leone, personal slave..

(c) man - Catholic sacrifice - one off. & ministerial murder the other, out hours.

(d) picture: "Who gave the price?"

(e) The old story of the light-bearer's wife

The man darkened.

3. Re-reading the story of the cross.

Modern criticism - the human emphasized.
The inevitable close to such a life - any man who sets himself
against moral evil, moral evil will save against him. *unp.*
Crown of thorns & a natural issue - every of *St Paul's*
crown of thorns - *Acts*, *Galatians*
crown of thorns
travelling & journey
subject case of Pilate

But read the story again, as the Holy Scriptures themselves
illuminate the page. Another hand working
It was God who sacrificed the son.

Script *John* 5:3:10 "It pleased the Father to honor his; he has
given him the gift"
"thou hast made his soul an offering for sin"

Script *Acts* 2:23 "Him, being delivered by the determinate
counsel and foreknowledge of God, ye
have taken and by wicked hands have
crucified and slain."

Christ himself

John 19:11 "Thou couldst have no power at all
against me, except it were given thee
from above."

The mystery *Acts* 8:32 "God spared not his
own Son but delivered him up for us all."

(a) What the sacrifice was to God - the suffering of his
Son - we can see clearly in O.T. incident. Abraham,
not married, laying out his son but his heart,
his will, himself on the altar. The offering was
the heart itself.

By faith we know... "Father, if possible, let pass..."
But no offering was.

The sacrifice, agony, Abraham's was more than *1000's*

FOR US: "amazing gift given us because
we have beyond degree"

3. Re-reading the story of the cross.

Modern criticism - the human emphasized.
The inevitable close to such a life - any man who sets himself
against moral evil, moral evil with saving against him. exp.
Crown of thorns & a natural issue - every of thorns
Able of thorns
Crown of thorns
travelling & journey
subject case of Pilate

But read the story again, as the Holy Scriptures themselves
illuminate the page. Another hand working
It was God who sacrificed the son.

Isaiah 53:10 "It pleased the Lord to bruise him; he has
put him to grief"
"thou hast made his soul an offering for sin"

Acts 2:23 "Him, being delivered by the determinate
counsel and foreknowledge of God, ye
have taken and by wicked hands have
crucified and slain."

Christ himself

John 19:11 "Thou couldst have no power at all
against me, except it were given thee
from above."

The mystery Amos 8:32 "God spared not his
own Son but delivered him up for us all."

(a) What the sacrifice was to God - the suffering of his
Son - we can see clearly in O.T. incident. Abraham,
not married, laying out his son but his death,
his will, himself on the altar. The sacrifice was
the heart's will, death.

By faith we know... "Father, if possible, let pass..."
But no arresting voice.

The sacrifice, agony, Abraham's was more than Isaac's

FOR US: "amazing gift, grace unknown
as love beyond degree"

[Faint, illegible handwriting]

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2154
Covenant Sunday
March 30, 1952

@ its 20:28

During, starting
Church? God purchased by blood, God seems to go beyond
revelation but beyond truth
various readings in the ancient MSS. show how many already
from sitting down such a word. I.e. many MSS show "The Church
of the Lord -"

The great sacrifice which purchased the Church is the sacrifice of God.

Now this declaration opens an old as long since dead and
buried heresy. 2nd 3rd centuries A.D., the church was involved in long interminable
discussion regarding the person and work of X. Called Christological controversies.
one of the heresies which thus troubled X's men was called in the West,
trinitarianism, in the East, Sabellianism. They believed that there was
but one divine essence, that the Father, Son, Holy Spirit were but three
manifestations of the one God - Sabellians were the ill-tractable of the man
with light, heat, taste. This of course, identifies the Son with the
Father - they are the same - therefore the Logos was Jesus, and to
follow. it was the Father suffering [in the form of the Son (X)] ^{in the form of the Son (X)} on the cross. Hence
the name, Sabellianism.

The wrong thought that lay behind that heresy was this - that
X had no actual humanity, that he was only a manifestation, that, that
he had no real life, personality, but by agent from God. Therefore, it was God
the Father who walked the earth, saw the Father who agonized in Gethsemane,
the Father who suffered on the cross in the guise and semblance of the Son.

That heresy was stamped out of the church. Yet it had as all
heresies have, like they would not hold the minds of men - a truth
to suggest. It is that truth which is expressed by the daring words of
Paul. Not that God the Father died upon the cross
with sacrifice was X's the infinite sacrifice was God the Father. ? a
cross in a plain called Calvary, a cross in heaven, also,
more placed heart of X, a second place was death, God.

John 3:16; I John 3:16
Rom. 3:25 / I John 4:10
Rom. 5:8

② His infinite sympathy with the suffering of X.

(a) John Howard, dismal dungeons of England, standing among prisoners in their squalid wretchedness, weeping, tears.

(b) Macaulay tells us of his father, then gov of Sierra Leone, could not see Congress of friends always poor, low, shame, torture, his sympathy - denied, stimulus for heroes

(c) The war - the countless sacrifices - one off to the world, & medical men - the other, at home

(a) The picture "who pays the price?"

(a) The old story of the light - hours - keeper who works hard on the cliffs which he has built out of the solid rock, in his little boat to the rescue of the men who cling to the rocks - as he fought his way through the surf, the wind set free, clear his hands, straightened back, in devout prayer. Little boat full, men on the mountainous waves.

with all the suffering of X that entered with an infinite sympathy of the sun darkened.

God's share in the agony of the cross. Passing? centuries, remembered more fully. Human sin, stands out more clearly: the death on the cross the inevitable close to such a life: if any man will live all the comfort moral and moral will save against him, as a very striking. Cause of providence to a natural man - why? In the address, with, sacrifice, teaching? The sight of the cross, the death of the Holy Spirit? But read the story again - in the light of the command of the Holy Spirit of God: another line reading. It was that the Father, who sacrificed the Son. The prophet: "A please the Son to have him; he hath just him to give." "I have sent him as my will or offering for me."

The apostle, Gal 2:23

X's own words: Jn 19:11

The mystery, deepest - set down in the words Rom 8:32

What did sacrifice mean to the - the meaning of the Son - we may see clearly, as in a glass, in D.V. is right. Father's foreknowledge of Abraham. The King with head. But with sin - by faith, of it is present. "But no answering word. Abraham laying out of his son but his heart, his will, himself on the altar. The sacrifice, eyes, was Abraham's own more than the man himself.

FOR US. "an agonizing, price redemption as best beyond degree"

Acts 20:28

THE PURPOSE OF THE INCARNATION

Two things at the same time: this text, possibly Eph 5:2, Col 2:9
: this reason, X^{mas} time, temp, temp, decoration

Leads to the reason for the coming, the Gift, 2nd child.

1. Came to save us from our sins

Mat. 1:18-21

Mk. 2:8-12

of. Booklet giving the chief? Christ, first question

2. Volunteered in Heaven

Heb. 10:4, 5, 7, 9, 10 (Rev 13:8)

The body for atoning sacrifice

3. What is it with came?

God incarnate. God in the flesh
Mat. 1:23, 23

God in the flesh, "blood of God" "blood of the flesh"
"meat of the flesh" "meat of the flesh"
"but not covered" "of God"

(1) Origin of Logos, Eternal Person
Wrote, PATRIPASSIANISM - Son identical with Father
therefore, Father suffers in the Son

Each, SUBORDINARIANISM - Son is not co-equal with Father
Father, Son, & Spirit. But the same.
Father = Father, Son, & Spirit

(2) The man - X was a true man, no real person
But a self truth (or all being, all being not creature
truly expressed by the Logos, Paul & text
DARKNESS

not the Father or the Son, but
but that in the name of sacrifice was that the Son
an individual

7 the reality was in Calvary
7 the reality was in Calvary
7 the reality was in Calvary
7 the reality was in Calvary

I. The origins of the coming of our Lord
birth (incarnation) life, death (sacrifice)

1. The last, companion (the
I John 3:16
4:10

Rom. 5:8; II Cor. 5:21
(as Macaulay, Galley, Dow of George Lane, female slave...

2. The suffering (the son shared by the Father)
(a) The left-hand keeper's wife
(b) Sister. "who pays the price?"
The cry from the cross, "My God, why?"
sure darkness

II. Rec reading the left / over found.

1. Modern emphasis upon this because left
The inevitable close to end & left: any man who sets himself
against end, will make heaven against him
So left / & natural conclusion: ^{any of the Pharisees} ^{John 5: 40}
left: ^{Christians}
truth: ^{truth}
political ^{of} ^{self-serving}

2. But read the story again, or the Holy Scriptures themselves
illuminate the birth of Jesus (X
Christy hand with) - that
- making statement for our sin

So the perfect 7:22-23:10
to the apostle at 2:23; Rom. 8:32
to X Christy John (9:11
(1 Cor. 11:27-28)

There is hope, Gen. 22

Can't believe in left, Gen. 22
Can't...

(1) Said to be dead, the cross of
all yours to be left - Gen